

APRIL 14 – MEETING 15
VOLUME 28

The Ross County Board of Commissioners met on this day, April 14, 2025, in regular session.
Commissioner James Lowe called the meeting to order at 9:00 a.m., with Commissioners David Glass in attendance and Jack Everson, absent.

Commissioner Lowe led the Pledge of Allegiance.

MINUTES APPROVED

Mr. Glass moved, Mr. Lowe seconded, the minutes of the April 7, 2025 meeting, be approved as submitted.

On call of the roll, the vote was: Mr. Glass, yes; Mr. Lowe, yes; Mr. Everson, absent. Motion carried.

BILLS APPROVED FOR PAYMENT

Mr. Lowe moved, Mr. Glass seconded, the following bills of the county be approved for payment:

| PURCHASE ORDER | PAY TO NAME | TOTAL VALUE | PURCHASE ORDER | PAY TO NAME | TOTAL VALUE |
|----------------|-------------------------------|-------------|----------------|-----------------------------------|--------------|
| 2025000642 | T-Mobile USA Inc | 27.71 | 2025001149 | Ohio Treasurer of State | 140 |
| 2025000806 | OSACVSO | 100 | 2025001148 | Ohio Treasurer of State | 40 |
| 2025000306 | Stephen M . Deffenbaugh | 116.88 | 2025001132 | B & C Communications | 516.52 |
| 2025000303 | Richard Manson | 68.75 | 2025001132 | B & C Communications | 760 |
| 2025000304 | Sewards, Randy A. | 371.25 | 2025001132 | B & C Communications | 345 |
| 2025000905 | Grant, Kelly | 330 | 2025000317 | Glo Fiber | 131.24 |
| 2025000307 | Robert Davis | 269.51 | 2025000827 | Menards | 126.86 |
| 2025000322 | American Electric Power | 150 | 2025000319 | Menards | 37.81 |
| 2025000337 | Columbia Gas of Ohio | 150 | 2025000319 | Covetrus North America | 278.25 |
| 2025000328 | The Corner Market | 1082.76 | 2025000318 | Wex Bank | 1244.03 |
| 2025000441 | Premier Health Care Services | 43079.19 | 2025000278 | NMS Labs | 221 |
| 2025000442 | Adena Health System | 78.34 | 2025001119 | Amazon Capital Services | 129.99 |
| 2025000442 | Adena Medical Group, LLC | 68.35 | 2025000100 | INTERACTIVE DATA LLC | 125 |
| 2025000442 | Adam H Buckler DDS, LLC | 52.98 | 2025000272 | MARK A GRAY | 19 |
| 2025000442 | Columbus Radiology Corp. | 188.5 | 2025000819 | Office Depot Inc. | 158.12 |
| 2025000442 | MOBILEXUSA | 1600 | 2025001168 | Astro Turf Corporation | 252671.7 |
| 2025000438 | Red Diamond Uniform & Poli | 531.87 | 2025000635 | Central Auto Parts | 73.25 |
| 2025000445 | Aramark Services, Inc | 7824.42 | 2025001122 | Davis Tire of Chillicothe | 18 |
| 2025000365 | PAUL HAWK | 2010 | 2025001161 | Speer Mechanical | 5275 |
| 2025000449 | Greene County Career Center | 1250 | 2025001072 | Bricker Graydon LLP | 5365 |
| 2025000365 | Krace Gill | 630 | 2025000401 | Lowe's | 269.83 |
| 2025000440 | Ratcliff, Roger | 136.3 | 2025000399 | Lowe's | 359.74 |
| 2025000442 | Allen's Pharmacy | 1915.29 | 2025000400 | Lowe's | 351.45 |
| 2025001172 | Fayette County Commissione | 2038.59 | 2025000411 | Waste Management of Ohio | 485.25 |
| 2025000219 | Ross County Sheriff's Dept. | 5000 | 2025000410 | Waste Management of Ohio | 1149.45 |
| 2025000368 | Glo Fiber | 511 | 2025000519 | Juvenile Detention Center | 33440.66 |
| 2025000368 | Glo Fiber | 244.69 | 2025000773 | Amazon Capital Services | 48.99 |
| 2025000494 | Chillicothe Utilities Dept. | 4238.14 | 2025000403 | American Electric Power | 6487.2 |
| 2025000367 | Davis Tire of Chillicothe | 526.19 | 2025000522 | Glacier Mountain Bottled Wa | 22.5 |
| 2025000367 | Superior Uniform Sales, Inc | 438.88 | 2025000636 | Central Center Hardware | 326.81 |
| 2025000367 | Jason Gannon | 132.83 | 2025001121 | Rick's Park-N-Save | 8625.45 |
| 2025000505 | Sparkle Cleaners | 147.1 | 2025000794 | General Sales Company | 256.88 |
| 2025000367 | Sparkle Cleaners | 177.75 | 2025000992 | Atwood Autobody, LLC | 5399.04 |
| 2025000363 | Rumpke Of Ohio, Inc | 71.51 | 2025000406 | Ross Co. Water Company | 26.54 |
| 2025000366 | Fishel, Downey, Albrecht & R | 7.91 | 2025000407 | Ross Co. Water Company | 27.21 |
| 2025000365 | Fishel, Downey, Albrecht & R | 164.24 | 2025000405 | Ross Co. Water Company | 27.64 |
| 2025000364 | Fishel, Downey, Albrecht & R | 50.85 | 2025000991 | Integrated Protection Service | 102 |
| 2025000367 | Chillicothe Fire & Security | 250.96 | 2025000641 | Printex Printing | 240 |
| 2025000502 | Tim Lally Chevrolet, Inc | 48906.25 | 2025000527 | Chillicothe Utilities Dept. | 213.24 |
| 2025000507 | Treasurer - State of Ohio | 3556 | 2025000526 | Chillicothe Utilities Dept. | 714.11 |
| 2025000499 | Buckeye Sheriff's Educationa | 800 | 2025000345 | Sunrush Water | 23.15 |
| 2025001155 | Compass Integration LLC | 7125.25 | 2025001049 | Glacier Mountain Bottled Wa | 24.25 |
| 2025001156 | Compass Integration LLC | 2206.94 | 2025000344 | Office City Express | 138 |
| 2025000726 | Stepmobile LLC | 76 | 2025000344 | Office City Express | 98.14 |
| 2025000234 | Thomson Reuters - West | 333.88 | 2025000286 | JOSH HETTINGER | 39.66 |
| 2025000727 | ALLIED UNIVERSAL ELECTRONI | 137.6 | 2025000285 | Amazon Capital Services | 24 |
| 2025000727 | ALLIED UNIVERSAL ELECTRONI | 51.96 | 2025000286 | DAVE BITLER | 22 |
| 2025001015 | The Garden Family Advocacy | 2221.45 | 2025000293 | Amazon Capital Services | 379.99 |
| 2025000698 | Axia Technology Partners, LLC | 65 | 2025000287 | Shelley, Joshua | 10012.5 |
| 2025000698 | Axia Technology Partners, LLC | 2610 | 2025000282 | Muffler Brothers | 388.97 |
| 2025000700 | Lexis-Nexis | 723 | 2025000290 | City of Chillicothe Building D | 1187.59 |
| 2025001124 | Axia Technology Partners, LLC | 11329.99 | 2024000480 | City of Chillicothe Building D | 97.5 |
| 2025001124 | Axia Technology Partners, LLC | 8500 | 2025000289 | Treasurer, State of Ohio/BBS | 8.75 |
| 2025000701 | Microsystems Inc | 416.2 | 2025000289 | Treasurer, State of Ohio/BBS | 732.98 |
| 2025000699 | Gordon Flesch Co, Inc. | 1.49 | 2025001157 | A. Rifkin Co. | 347.25 |
| 2025000699 | Gordon Flesch Co, Inc. | 106.33 | 2025001147 | Jessica Smith | 51.97 |
| 2025000209 | JSL Home Repair LLC | 58719 | 2025001142 | Amazon Capital Services | 39.98 |
| 2025000458 | Ross County Treasurer | 7531.48 | 2025001143 | O.A.E.O. | 1393 |
| 2025000177 | Mount Zion Black Cultural Ce | 1472.16 | 2025001144 | Election Systems & Software, | 499.53 |
| 2025000202 | Glacier Mountain Bottled Wa | 19 | 2025001145 | KNOWiNK, LLC | 8125 |
| 2025000475 | C.T. CONSULTANTS INC | 38224.93 | 2025001146 | KNOWiNK, LLC | 540 |
| 2025000471 | BDT AID, Inc | 7973.75 | 2025001163 | Election Systems & Software, | 3950 |
| 2025000470 | BDT AID, Inc | 85962.5 | 2025000658 | Gordon Flesch Co, Inc. | 8.97 |
| 2025001140 | Goodhue Consulting, Inc | 2417.5 | 2024002432 | CDW Government, Inc. | 420 |
| 2025000472 | Choice One Engineering Corp | 28280 | 2025000708 | Modern Office Methods, Inc. | 97.09 |
| 2025000474 | Choice One Engineering Corp | 5080 | 2025001105 | NinjaOne, LLC | 3456 |
| 2025000645 | 3dASAP Promotional Solution | 2474.7 | 2025000496 | Wex Bank | 101.74 |
| 2025000842 | Verizon Wireless | 559.86 | 2025000105 | Glo Fiber | 4213.34 |
| 2025000651 | Glacier Mountain Bottled Wa | 32.25 | 2025000105 | Glo Fiber | 1078 |
| 2025000652 | Glacier Mountain Bottled Wa | 16.75 | 2025000096 | Ross Co. Water Company | 144.87 |
| 2025000648 | Pike Co. Recovery Council | 900 | 2025000115 | Clark, John K. Jr. | 412.5 |
| 2025000841 | Amazon Capital Services | 109.98 | 2025000561 | Appraisal Research Corp. | 26331.5 |
| 2025000649 | Abraxas Ohio | 6555 | 2025000844 | Appraisal Research Corp. | 4374 |
| 2025000790 | COVIUS SUPER HOLDCO LLC | 1007.87 | 2025000112 | Appraisal Research Corp. | 19046.25 |
| 2025000886 | Lighthouse Youth Services | 2916.67 | 2025000560 | Appraisal Research Corp. | 40679.51 |
| 2025000883 | Lighthouse Youth Services | 5416.67 | 2025000812 | J.L. Uhrig & Associates | 1200 |
| 2025000884 | Peachtree Electronic Monitor | 451 | 2025001164 | Printex Printing | 139 |
| 2025000761 | Amazon Capital Services | 121.99 | 2025001120 | Michael Lucas Benson | 675 |
| 2025001151 | Integrated Services of Appala | 6676.66 | 2025000123 | Glacier Mountain Bottled Wa | 29 |
| 2025001151 | Integrated Services of Appala | 6676.66 | 2025000730 | Office City Express | 183.99 |
| 2025001150 | Integrated Services of Appala | 5000 | 2025000732 | Amazon Capital Services | 49.99 |
| 2025000761 | Amazon Capital Services | 35.18 | 2025001061 | Amazon Capital Services | 100.92 |
| 2025000656 | King, Kristen | 1140 | | | \$909,760.43 |
| 2025000829 | Burton Planning Services, LLC | 11369.76 | PURCHASE ORDER | PAY TO NAME | TOTAL VALUE |
| 2025000706 | Mark Thompson | 14.68 | 2025001075 | Ross Auto Parts | 1283.51 |
| 2025000706 | Joshua Garrett | 160.47 | 2025001075 | Riffle & Son Machine Works | 150 |
| 2025000514 | US Bank NA | 128.24 | 2025001075 | Printex Printing | 479 |
| 2025001149 | Ohio Treasurer of State | 140 | 2025001075 | The Chas E. Phipps Company | 370.12 |
| | | | 2025001075 | Ohio Machinery Co | 2262.84 |
| | | | 2025001075 | Lowe's | 398.94 |
| | | | 2025001090 | Fearn Bridge Co. | 46.32 |
| | | | 2025001080 | Ron Evans Enterprises | 11585 |
| | | | 2025000010 | Do It Right Cleaning Service, LLC | 600 |
| | | | 2025001075 | Diamond Mowers, Inc | 1861.95 |
| | | | 2025001075 | Advanced Hydraulics and Hoses | 102.84 |
| | | | 2025000012 | Adena Health System | 256 |
| | | | 2025001075 | Ace Truck Body, Inc. | 560.45 |
| | | | | | \$127,006.81 |

On call of the roll, the vote was: Mr. Glass, yes; Mr. Lowe, yes; Mr. Everson, absent. Motion carried.

THEN & NOW CERTIFICATES APPROVED

Mr. Glass moved, Mr. Lowe seconded, the Ross County Board of Commissioners approve "Then & Now" Certificates, dated March 31, 2025 through April 14, 2025, in the amount of \$5,500.20 prepared by the Office of the Ross County Auditor and certified by the auditor as to the appropriation of funds for the purpose of encumbering the sum of the contract(s) or order(s) outlined therein, or the imminent collection of funds for credit to the appropriated fund(s) of the county, and as to the availability of funds for transfer within the appropriate department(s).

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Glass, yes; Mr. Everson, absent. Motion carried.

APPROPRIATION OF FUNDS

Mr. Glass moved, Mr. Lowe seconded, \$1,000.00 be appropriated from LATC Fund into account code 410-01-01-7103 Contract Services, per a request of April 14, 2025 from the Ross County Commissioners.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Glass, yes; Mr. Everson, absent; Motion carried.

DEAPROPRIATION OF FUNDS

Mr. Glass moved, Mr. Lowe seconded, \$(420,000.00) be de-appropriated from 401 Care & Custody Fund from account code 420-18-13-7105 PVADAMH PAX GBG Prevention, per a request of April 14, 2025 from the Ross County Juvenile Court.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Glass, yes; Mr. Everson, absent; Motion carried.

TRANSFER OF FUNDS

Mr. Glass moved, Mr. Lowe seconded, to transfer \$6,370.00 from account code 215-15-00-7200 Emergency Management Equipment into account code 215-15-00-7103 Contract Services, per a request of April 14, 2025 from the County EMA.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Glass, yes; Mr. Everson, absent; Motion carried.

Mr. Glass moved, Mr. Lowe seconded, to transfer \$38,529.75 from account code 100-00-00-0010 General Fund into account code 088-06-01-5901 SCOJFS Public Assist, per a request of April 14, 2025 from the County Auditor.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Glass, yes; Mr. Everson, absent; Motion carried.

ASSET DISPOSAL

Mr. Glass moved, Mr. Lowe seconded, the Ross County Board of Commissioners approve an Asset Disposal Form submitted by the Ross County Probate/Juvenile Court for disposal of the following surplus property of the county as indicated:

| QUANTITY | DESCRIPTION | TAG/SERIAL # | METHOD OF DISPOSAL |
|----------|-------------|--------------|--------------------|
| 1 | Chair | 17147 | Surplus Property |

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Glass, yes; Mr. Everson, absent; Motion carried.

The following resolution was passed at the regular meeting of the Ross County Board of Commissioners on March 17, 2025, with James E. Lowe, and David Glass in attendance and Jack A. Everson absent.

RESOLUTION 014-25
RESOLUTION AUTHORIZING THE COMMISSIONERS OF ROSS COUNTY
TO SUBMIT AN APPLICATION TO THE OHIO DEPARTMENT OF DEVELOPMENT PY
23/24 RESIDENTIAL PUBLIC INFRASTRUCTUTRE PROGRAM FOR \$750,000 AND AUTHORIZING APPROVAL OF
ACTIVITIES TO BE FUNDED UNDER THESE PROGRAMS

WHEREAS, the Commissioners of Ross County intend to apply for CDBG funds with the Ohio Department of Development for funding under the Community Development Residential Public Infrastructure Program, a federally-funded program administered by the State of Ohio; and
WHEREAS, the County is eligible to apply for \$750,000 of Program Year 2023/2024 Community Development Residential Public Infrastructure Program funding, provided the County meets applicable program requirements, now, therefore, be it
RESOLVED, that based upon both the local input and the Commissioners of Ross County's assessment of the County's needs, the Commissioners propose to undertake the following CDBG activities for Program Year 2023/2024:

1. Village of Bainbridge Public Facilities, Water System Improvements Residential Public Infrastructure \$720,000:
2. Ross County Board of Commissioners, General Administration Residential Public Infrastructure \$30,000.

And, be it further RESOLVED:

Section 1. That the Ross County Board of Commissioners authorizes the Ohio Regional Development Corp, to file 2023/2024 CDBG Community Development Program Applications with the State of Ohio, Department of Development, and to provide all information and documentation required in said Application submission.

Section 2. That the Commissioners hereby understand and agree that participation in the program will require compliance with program guidelines and assurances.

Section 3. That the Commissioners hereby understand and agree, that the community as a recipient of CDBG funds will affirmatively further Fair Housing, develop proposed actions to affirmatively further fair housing, seek and obtain state approval of the proposed program, and implement the proposed actions.

Section 4. That the Commissioners hereby agree to exercise the federal responsibilities m environmental issues as defined in Section 102 of NEPA and Section 104(f) of Title I.

Section 5. That Jack A. Everson shall be the official representative of the Commissioners to act in connection with the application and to provide such additional information as may be required, and to be the responsible official for environmental issues.

Adopted the 14th day of April 2025.

This is to certify that the foregoing is a true and correct copy of the resolution passed by the Board of County Commissioners of Ross County, Ohio, on the 14th day of April 2025, which is recorded in the Journal of said Board of County Commissioners in volume 28, meeting 15 under the date of April 14, 2025.

CERTIFICATE OF RELEASE SATISFACTION AND DISCHARGE OF MORTGAGE

Mr. Glass moved, Mr. Lowe seconded, to hereby certify that a certain mortgage dated the 25th day of February 2004 and recorded on the 1st day of March 2004 in Volume 269, Pages 1450- 1454, of the official records of the Office of the Recorder of Ross County, Ohio, executed by Judson and Jeannie Holton to said Ross County Commissioners has been FULLY PAID AND SATISFIED. Said Mortgage was given upon the real estate known as 23 West High St., Frankfort, OH to secure the payment of a certain promissory note dated February 25, 2004 with said Mortgage.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Glass, yes; Mr. Everson, absent; Motion carried.

HARRIS AIRPORT SYSTEMS QUOTE

Mr. Glass moved, Mr. Lowe seconded, to approve a quote from Harris Airport Systems for RZT AWOS annual scheduled maintenance including FAA ground inspection at a cost of \$3,750.00.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Glass, yes; Mr. Everson, absent; Motion carried.

ROSS PICKAWAY HIGHLAND FAYETTE SOLD WASTE DISTRICT BOARD MEMBERS

Mr. Glass moved, Mr. Lowe seconded, to approve re-appoint of the following members to another term. The length of term for each is two years. According to section 3734.54 ORC, the industrial/commercial/institutional member, public member, and the citizen member are appointed by the first four members from each county - representatives of the county commissioners, the largest municipality, the health commissioner, and the boards of township trustees. The at-large member is appointed by the other 28 members of the Policy Committee. Mr. Zachary Richard, Mr. Steve Neal, Mr. Ray Wells and Ms. Judy Mannion.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Glass, yes; Mr. Everson, absent; Motion carried.

ROSS SOIL AND WATER CONSERVATION DISTRICT DETENTION POND QUOTES

Mr. Glass moved, Mr. Lowe seconded, to approve two quotes from Ross Soil & Water for mowing detention ponds and for a one time spraying of Adena drainage ditch and Executive Center drainage ditch. Ditch maintenance will be done by Trugreen at a cost of \$4,115.69 and detention pond maintenance will be done by Fisher’s Complete Lawncare at a cost of \$7,755.00.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Glass, yes; Mr. Everson, absent; Motion carried.

CONSTRUCTION MANAGER AT RISK UNESCO WORLD HERITAGE SITES PROJECT

Mr. Glass moved, Mr. Lowe seconded, to approve a CMR contract between Hopewell Culture National Historical Park and Ross County Board of Commissioners for four Partner Design and Construction projects at Mound City Group, Seip Earthworks, Hopeton Earthworks and Hopewell Mound Group, for \$2.8 million dollars.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Glass, yes; Mr. Everson, absent; Motion carried.

BID OPENING ASPHALT CONTRACT

Bids were opened as advertised at 11:30am for Asphalt paving. Four bids were received; Philmore Construction - \$2,489,484.08, G& J Paving - \$2,504676,49, Shelly Company - \$2,268,029.57 and Shelly and Sands Inc. - \$2,416,640.84. Bids will be given to the County Engineer Charlie Ortman for review and to award the contract.

CHANGE ORDER DYNOTEC

Mr. Glass moved, Mr. Lowe seconded, to approve a Change Order from Dynotec to extend their contract for painting the jail cell walls to the end of the year, due to additional air scrubbing that is necessary. This is a no-cost change order.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Glass, yes; Mr. Everson, absent; Motion carried.

OTHER BUSINESS

ADJOURN

Mr. Jack A. Everson, President, adjourned the regular meeting of April 14, at 11:35p.m., Board of Commissioners of Ross County, Ohio

Jack A. Everson, President

James E. Lowe, Vice President

David Glass, Commissioner